

NOTES OF THE DAY.



GEN. VON MANTUFFEL.

Edwin Hans Carl Baron von Mantuffel, the son of the President of the Superior Court of Magdebourg, and one of the most illustrious of the great German generals, died at Carlsbad June 17th 1885. Gen. von Mantuffel began his military career at the age of 17 years, and has been prominently identified with nearly all of the important engagements in the military history of the empire.

BRIGHAM YOUNG JR., and Bishop Snow have gone from Utah to Mexico to buy a large tract of land for the Mormons. This does not indicate a general Mormon emigration to Mexico. The Mormons would not generally abandon their property and homes in Utah and go, even if ordered to do so by their church. But the new lands, if secured, might be used for a refuge from just a few of those who are compelled by our authorities to take to the woods to escape arrest and conviction, and for the founding of new colonies. The Mexican government, however, it is stated has given the Mormon agents due notice that polygamy will not be tolerated in Mexico, but will be rigorously prosecuted if practiced there and that any lands they may purchase for colonization will be subject to this limitation. The Mexican state governors have been ordered to see that this regulation is strictly observed.

My daughter, when you note that the man who wants to marry you is just too awfully anxious to learn whether you can bake a loaf of bread or wash a shirt with Kansas dexterity, before you close the negotiations do you just fly off and ascertain whether that man is dith, or willing or able to earn enough flour to make a biscuit and if he has paid for the shirt he wants you to wash. Nine times out of ten, daughter, the man who only wants to marry a housekeeper can be kept more economically in the workhouse than he can in your father's house.—R. J. Burdette.

All letters are now two cents an ounce or fraction thereof, instead of the same rate per half ounce or fraction. On newspapers entered as second-class matter, the rate is one cent for each pound or fraction thereof, one-half the present rates. Drop letters are also two cents per ounce at letter carrier offices, and one cent per ounce where free delivery by carrier is not established. The same rates will apply to matter addressed to Canada, but not to other foreign countries.

A WRITER in the New England Medical Monthly says that unreasonable apprehension of possible calamity depresses the vitality and thus indirectly increases the power of disease. He cites the case of a man so panic stricken about cholera that he rushed immediately out of his town, leaving his family to follow. He died in a few days, not of cholera, but of fright.

WE now have in this country that benignant new system of postage which makes an ounce, and not half an ounce, the standard for letters. Every lover and every sweetheart will now be able to double the endearing length of their affectionate communications. How much this will add to the sum of human happiness it is not necessary to estimate.

JUSTICE has been meted out to one villain at least, in the sentence of James D. Fish, ex-president of the Marine bank. Fish was concerned with Ward in the swindles that ruin d Gen. Grant and his family. A cell in the penitentiary now years for Ward, and when he is safely incarcerated under a long sentence the public will heartily applaud.

GLADSTONE has written a letter intimating his desire to be returned to parliament, all of which indicates that the "Grand Old Man" clings to power as tenaciously as he clings to life. This announcement of Gladstone's has inspired liberals to renewed effort, and will have a very strong effect upon the coming elections.

MANY veterans throughout the state believe that the soldier bounty bill became a law at the last session. This is a mistake. The measure passed the House but died in the Senate. The soldiers' home bill which became a law detracted from the strength of the bounty bill.

THE latest estimate places the wheat crop at 350,000,000 bushels. By a judicious mixing of corn bread we will probably be able to keep the wolf from the door.

THE COUNTRY FIDDLER.

What made the master fiddler,
With peddle and bow and fiddle;
The roar of the blast that he blew;
The cliffs on their granite knees;
The sighing rough of the wind,
As it signals the storm to come,
With the tramping rain behind,
When the plains are parched and dumb.

The chanting of temple hymns,
The roll of the thunder drum,
The lashing of lusty limbs,
Where the forests creak and hum
The distant dolorous dying,
As the winds forces part,
That is like the secret crying,
And craving of the heart.

But make it as loud as thunder,
As low as inward pain,
As rapturous as the wonder
Of love returned again;
Not till I gain that city
For which my father prayed,
Shall I ever hear such music
As our country fiddler made.

Merry, or mad, or mournful,
It sounded to me divine,
(No need to look jealous and scornful,
He was forty; I was nine),
Tost by his mother's side,
I could not tell, were I bid,
What grace and what sweetness died
When the fiddler's mother did.

The saintliest, she of saints,
The kindest of the kind,
More than the poet paints
Of goodness to the blind,
Dear is her name to the sinner,
Dear to the saint the sound,
The name of Charlotte Skinner,
In all the country round.

In a mask of moonlight traced,
Dew-droplets, the orchard traced;
In the meadows the crickets danced,
And the silken gossamers gleamed;
And, doubtless, were elms peered,
From their moonless, sylvan vaults,
And whisked and wheeled to the weird,
Sad strains of the "Fairy Waltz."

Strange thoughts in my childish head,
Chased lightly to "Money Musk,"
To the "Fisher's Horn-pipe" sped,
Through the dim enchanted dusk,
How good did the old world seem,
How much a better place,
Than what we can ever deem
When we meet it face to face.

No jest, for it is a tear,
For memories sweet and faint;
From the past, I hear
Those melodies, like a plaint,
They bring the scent of the wildwood,
The purpling bloom of the sea,
Till the happy heart of childhood
Is torn asunder.

To-night no philosophies,
No creeds precisely fled,
Wiser than all the wise
Is the heart of the little child.
If I were to plead and pray
For what I most do yearn,
I should only have to say,
"Oh, my child-father return!"

Not till I gain that city
For which my father prayed,
Shall I ever hear such music
As our country fiddler made,
And then, midst the mystic seven
Gold candles, bid him in,
For I want to hear in heaven,
The sound of his violin.

FARM, GARDEN AND HOUSEHOLD.

The Best Acre on the Farm.

The best acre on the farm is the garden, and the one that yields the greatest profits when properly managed, and, withal, the acre we rarely meet. Almost every farmer has an orchard, or rather has a regulation number of fruit trees planted, but without regard to selection as to variety or to their adaptation to the soil or climate in which they are to grow. As a general thing, our farmers seem to look upon choice fruit with contempt; they cannot understand the value in the family of early, medium and late fruits of their respective sorts, or that they are of the slightest importance in domestic economy.

Almost every farmer has what he calls a garden, in which may be found a very small, but properly selected, collection of yearly grown vegetables, and as a rule, an abundance of weeds. But what a rarity a good garden is in connection with the farm, the proper and legitimate place for one! The farmer is the man of all men who should have not only a garden, but the best one possible.

While it is creditable to every farmer that he looks well after his farm, it is certainly of the highest importance that he have a special concern as to his farmhouse. There is no more dreary place, assuming the title of a home, than a rough, dilapidated tenement located on a farm. It is all the more dreary if it has nothing within it inviting to the mind, no grateful cheer of books, no pleasant furniture and neat adornments, and lacking surroundings of good fences, fine shrubbery and flowers, a pleasant lawn and appropriate shade trees. Last, indeed, to anything approaching refinement, must be that mortal who can dwell in a rickety, unpainted building, with bars for a front gate, chickens wallowing before the door, pigeons elbowing the house in the rear, scraggy trees never cared for, or no trees at all, no cheering shrubs, no neatness or trimness. A plan of poverty is no excuse for universal shabbiness or indifference to the cause of such a picture.

Farming is hard work at the best, and where it amounts to abject drudgery, with no sunshine indoors, it is no wonder the farmer's sons and daughters become restive and long for the time to come when they can throw off the shackles of an unsatisfying servitude, and seek other fields of employment where they can enjoy some of the privileges they can not enjoy at home. Do not enrich the soil of the field by impoverishing that of the household.

It is no gaudiness or lavish ornaments that are needed. Many a home can be plain, but still lovely. Nature can aid greatly, if industry is applied to use her agencies. It is not a waste to have her bestowments. "A thing of beauty is a joy forever." There need be no loss to the farmer. Nature and beauty are synonymous. Good taste and good economy can therefore be made handmaids to each other.

THE OLD CHURCH BELL.

Ring on, ring on, sweet Sabbath bell!
The mellow tones I like to hear;
I was a boy when first they fell
In mellow tones my ear.
In those dear days past and gone,
When sporting here in joyous glances,
The mellow tones of Sabbath tone
Awoke emotions deep in me.

Long years have gone, and I have strayed
Out o'er the world far, far away,
But thy dear tones have round me played
On every lovely Sabbath day.
When strolling o'er the mighty plains,
Spread widely in the unpeopled West,
Each Sabbath morn I've heard thy strains
Telling the welcome day of rest.

Upon the rocky mountain crest,
As low as inward pain,
In the deep bosom of the West,
I've thought of thee and worshipped God.
Ring on, sweet bell, I've come again
To hear thy cherished call to prayer,
There's less of pleasure now than pain
In those dear tones which fill my ear.

THE WHITE CLIFFS OF DOVER.
In the bright summer sunlight
We see near the strand
The cliffs made immortal
By great Shakespeare's hand.
You may search the fair shores
Of old England over,
You will never find cliffs
Like the white cliffs of Dover.

The gray castle may stand
On the rock-bound coast,
And the pretty town near it
In vain pride may boast;
There is no sight so pleasant
To the tired sea rover
As a view o'er the waters
Of the white cliffs of Dover.

Oh, land of our Fathers,
Our heart love for thee
Is as warm as the sunshine,
As deep as the sea.
Thy bright fields are fresh
With the sweet-scented clover,
As we did thee farewell
By the white cliffs of Dover.

The steamer moves out
From the long wooden pier,
And the parting is sad,
With the sigh and the tear;
But we still watch the land,
Growing lower and lower,
Till we leave in the distance
The white cliffs of Dover.

THE WOMAN IN RED.

A Thrilling Italian Story of the Last Century.

BY GEORGE W. M. REYNOLDS.

CHAPTER XII.

ANOTHER PLOT TO CARRY OFF FRANCESCA.

There was deep consternation and grief in the Palace Donati; and although the dreaded Jewess had departed, the Countess and Francesca could not shake off the vague terror which her presence had inspired. She had said she would return, and they knew intuitively that she would keep her word. The Countess Donati had just cause for alarm and dismay. She carried in her breast the knowledge—the terrible secret that Francesca, her dearly beloved Francesca, was not her daughter. And now she was in contact with the woman—her manner and her intimate acquaintance with circumstances none but the real mother could have known—carried conviction to the soul of Constanza Donati that the Woman in Red was indeed the mother of the girl whom she had always looked upon as her own. But though she bore about with her this inward consciousness, she did not suffer it to find vent in words, even to herself, and to Francesca vehemently and angrily denied it.

"Mother, dear mother," the young girl cried, "do tell me that I am indeed your daughter, and not that of the poor Jewess."

"You are—you are my child. The woman is mad, and I will take steps to have her punished as an impostor. She shall be sent to prison and scourged."

"No—no, dear mother, do not have her ill-used," cried the gentle girl. "She has suffered much, and is in deep grief. Poor woman, although she is mistaken with respect to me, I feel sure that she has really lost her child; and, doubtless, it is that loss which has driven her frantic."

While mother and daughter thus converse, the one trying to reassure the other, the other with her eyes fixed on the figure of a man stealing noiselessly about. He carried with him a small lantern. He presently set this down on a large table, and commenced tampering with the lock of a large safe, endeavoring to open it.

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and wear large, overhanging hats. A close observer might have seen, even in the darkness, that one has a distinguished air and somewhat haughty carriage.

We will not keep the reader in suspense, but may say at once that one is Count Claudio and Hector Fiamonte. They have evidently arranged their plan of action; for both, without hesitation, commenced climbing the trellis-work leading up to the open window of the large saloon. Suddenly an exclamation on broke from Count Claudio, who was in advance.

"A thousand devils! what means this?"

"What ails you, Count?" asked Fiamonte. "Is not the way clear enough?"

"Lower your voice; we may be heard. The way clear! too clear! for see, here is a rope ladder."

So saying, Count Claudio laid hold of a ladder rope and swung it to Fiamonte. The latter caught it in his hand, and after gazing at it for a moment, gave vent to a cry of astonishment.

"Hasten, Count; something is wrong. I know this rope-ladder—have seen it before."

"The devil!"

"It is the devil for it belongs to one apt to stick at trifles, and if, as I suspect, he is now in the house, it may fare ill with the young lady."

An exclamation of fury broke from the Count.

"To whom then, does it belong?"

"To Bravadura, as great a ruffian as ever cut a gentleman's throat for the sake of his purse."

"Bravadura—the bravo, the hired assassin? What does he here?"

"I know not, no good I'll be sworn. We shall know anon. Mount Count. Count Claudio swung himself lightly up, and the next moment leaped to his feet in the saloon. Fiamonte followed his example, and both employed themselves in reconnoitering the situation.

The saloon appeared deserted. An oil-lamp in a colored shade cast a dim light, just sufficient to distinguish objects by. The safe appeared unopened, and Count Claudio, to make assurance doubly sure, took up the lamp and looked carefully all around.

"So far so good, Fiamonte," he said; "now to the business. It must be done—quietly, I hope, but it must be done."

"Very good, Count. I hope she won't scream."

"I think not. I will explain to her. She will see the necessity of the step, and grant me her forgiveness for the gentle force circumstances compel me to use."

Still, though he endeavored to persuade himself that Francesca would not be seriously offended, he felt by no means at ease. The desperate nature of his circumstances, combined with his deep love for Francesca, seriously embarrassed him. On the one hand was Rudiga, the Woman in Red, who claimed her; on the other was the Countess who also asserted her right to the girl.

"But supposing she resists, and raises an outcry?"

"At all risks she must be carried off. My deep love must afterwards be my excuse; her own heart, too, will plead for me."

While Claudio bent on carrying off by force the object of his mad passion, the other, who was a complete stranger, Francesca in utter ignorance of the danger that menaced her, was calmly asleep in an adjoining room. She had not undressed, preferring to await her mother's return before doing so.

From the fact of the rope-ladder hanging from the window, Claudio and the other knew that someone had admitted themselves into the house. Taking the lamp in his hand, Claudio proceeded to explore thoroughly first the saloon, and afterward the corridors which led from it. There were two of these, in one of which was the chamber of Claudio's mother, and the other led to the sleeping quarters of the family.

When he had satisfied himself that no one was there, he retraced his steps, and was on the point of re-entering the saloon with the intention of searching the other passage, when Fiamonte suddenly laid his hand on his arm.

"A light—see, a light; some one is moving."

Now that his attention was called to it, Count Claudio noticed a dim flickering light, coming as though from a shaded lantern in the large hall.

Cautiously he advanced, and concealing himself behind a pillar, looked out sharply, first, however, putting the lamp to the wall, and then, when he saw no light, he could make out the figure of a man stealing noiselessly about. He carried with him a small lantern. He presently set this down on a large table, and commenced tampering with the lock of a large safe, endeavoring to open it.

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far as carrying this girl off, I shall not leave you alone."

By this time Bravadura had succeeded in breaking open the cabinet, and quickly possessed himself of the contents without opposition on the part of Fiamonte.

All this time Count Claudio remained behind the pillar, watching and listening. Bravadura, having pocketed the contents of the cabinet took up his lantern and advanced toward the corridor, in which was the room of Francesca.

"Fiamonte placed himself in the way."

"Where are you going, my good friend?"

"What, in the name of all the devils, has he to do with you? Stand on one side or it will be the worse for you."

But Fiamonte showed no disposition to move.

"Hell and fury! Will you be off, and mind your own business?"

"No, I will not. You shall not pass here."

Foaming with rage, Bravadura drew his knife, and without another word, rushed on his old companion in sin.

There was a struggle, brief but severe. Fortunately for Fiamonte, he contrived, by skill and good luck, to wrest from the other his knife. Still, however, the latter ruffian was an overmatch for his adversary by reason of his great strength, and at the end of a few minutes Fiamonte was hurled bruised and bleeding to the ground.

Bravadura repossessed himself of his knife, and again advanced toward the corridor. But at this moment Count Claudio stepped from behind the pillar, and pointing his sword to his breast, bade him begone.

"Back, ruffian! you pass not here."

Bravadura, blind with passion, then threw himself forward, making desperate blows with his long knife.

But in Claudio he had a skillful and wary antagonist, though his light sword seemed to be inferior to the huge knife of the bravo. He handled it so skillfully, drawing blood from several places in a very short time, that Bravadura was compelled to retreat to avoid being run through the body.

The windows on the side looked out on a creek which ran into the harbor. The waters of the bay washed the base of the wall. Driven up to this by the swift sword of Claudio, the bandit retreating tripped, and fell headlong through the window into the sea below.

There was a cry of horror and agony, a splash, and then all was silent. The murderer of Margaret d'Arlet had gone to his last account.

"The Woman in Red prophesied that ere a month he would be dead," said Fiamonte, solemnly. "Her words have come true."

CHAPTER XIII.

THE COUNTESS REFUSES THE ORDEAL.

The affray, though so quickly ended, of necessity alarmed the household. The stamping of feet and the combatants struggling together; the three outcries of alarm, and the clash of arms, had all been heard, and hence, when Claudio's huge knife—clashed with the bravo's, and he had been hurled into the harbor by several domestics carrying lights.

Claudio knew that he was recognized, so he gave up the idea of escape and stood before her, not knowing what to say or do.

"Claudio!" she said, "you here—at this time! What means this—this uproar?"

He hesitated what to say; but presently, regaining his self-possession, he replied, calmly:

"Nothing, my dear Francesca—nothing. I have only been expelling an intruder."

"Expelling an intruder? How? what means you? who was the intruder?"

"A ruffian who proposed to carry you off by force, dearest, and who has paid for his audacity with his life."

"To carry me off by force! This is very incomprehensible," she exclaimed. "And you, what do you here yourself? You say you have been expelling an intruder—what means your presence? How came you here? not by the gate, for that is closed."

Claudio colored up with confusion and shame, and knew not what to reply.

"Francesca's eye, glancing around the room, fell upon the rope ladder fastened to the wall."

"Ha!" she exclaimed; "a light being thrown upon me. You entered like a thief in the night—yes, Claudio, with what object is best known to yourself. It is you who dared to intrude."

"Francesca," said Claudio, humbly, "send all away and I will explain."

With a motion of the hand the young girl dismissed the attendants who were crowding the room; and as soon as they were alone, Claudio fell on one knee before her.

"Lady, Francesca, dear Francesca, my great love must be the excuse for my presumption. I will own the truth, and sue for pardon at your feet. Driven frantic by my despair at not placing you safe from those who would seduce you, your generous heart would consent in my favor, and that you would consent to give me your hand, and forgive the strategem by which I became possessed of you. Francesca, I have spoken the truth. Pity and forgive me."

A burning flash of wounded modesty and indignation suffused the maidens face, and she said:

"Count Claudio, rise. I thought you worthy, and little dreamed that you would ever dare presume so far. You have grossly insulted me. I forgive you. Now rise; henceforth we are strangers."

vent to a cry as though a poniard had pierced her heart.

"The Jewess—the Woman in Red!" cried Claudio. "Woman, what want you? What do you here?"

"What do I here? Ha, ha! you do well to ask me, Count Claudio; you, who would have torn a young maiden away by force, and compelled her to your arms; you, who in the dead of night, with your hired assassins, stood in through open windows like a thief, and with worse than a thief's object in view—it is well, very well, for you to ask me, Count Claudio, what I do here."

There was an intensity of scorn in the accents and manner of the Jewess which could not but have its effect. But he determined to put a bold face on the matter.

"It is false, accursed woman—false; and you know it."

An exclamation of fury broke from her.

"Silence, rash boy; tis not false. But now I hear you own it, as did you woman" (pointing to the Countess Donati). "Besides, for my own ends, I myself kept watch over the Palace Donati, and saw you scale the wall and mount to the window."

"Ha! and what, then, was your object, soverce, in sending your own emissary? Supposing your words are true, did not you charge your ruffian accomplice who has paid the penalty of his life for the attempt, to carry off the girl?"

"And what if I did? Who has a better right than I, her mother—I, Rudiga the Jewess, called the Woman in Red?"

"It is false, accursed hag!" shrieked the Countess, as she heard her—"false as your own heretical soul!"

"It is not false," said the Jewess, sternly; "it is true, I have the proofs."

A dead silence fell upon her hearers as she produced a packet of papers from her bosom, and commenced to unfold and arrange them. All watched and waited for her next words with breathless interest, for a presentiment told them that the denouement approached.

"Francesca," said the Jewess to the maiden, "approach."

She obeyed unhesitatingly, as though impelled by a hidden power.

The Jewess took one of the papers from the roll and unfolded it. It was a torn and soiled document, and bore on the face of it evidence of considerable antiquity.

Addressing the girl, the Jewess spoke as follows in tones of great solemnity:

"Francesca, daughter, heed well what I am about to say. That you are, indeed, my daughter I know full well, and will shortly convince you. The voice of nature is strong in my heart; nor is it silent in yours. I read it in your eyes, your looks, your agitation. You know, oh, daughter, that I speak the truth—that my claim to you is sanctioned by the immutable laws of the Most High; and though for a time the evil heart may triumph, God will assuredly redress the wrongs of the injured, and punish the guilty, when it shall seem fit to His all-seeing wisdom. Speak, Francesca! I am about to convince thee that I am no vain boaster, but that I can prove my words. Will thou fly in the face of nature, and deny what I have just said? That I speak truly, and am indeed thy mother, will thou refuse thy obedience—deny that I am thy mother? Surely it cannot be."

Francesca gazed in the utmost distress first on one, then on the other of the claimants. On the one hand was habit, and the love she bore the Countess, who had ever been to her the kindest and most indulgent of parents; on the other hand the words and manner of the Jewess were such as to compel her to believe them true, and above all, a still small voice whispered within her that in the Woman in Red she saw her mother. She could scarce define the feeling, but each moment it gained in strength. It seemed as if, through from the far-distant past, dim memories of the voice and features of the Jewess arose and bore witness to the truth of her story.

Between the two feelings, love and duty, the poor girl's mind was in sad trouble and perplexity.

The Woman in Red watched her perplexity with ill-disguised satisfaction. She saw that she had created a great impression on the girl's mind.

Both the Countess Donati and Claudio were silent. They waited to hear what she had to say, and judge, then, whether she could maintain her pretensions or not. But each inwardly felt a conviction that the Jewess was right, and would establish her case.

As for Hector Fiamonte, he was so stricken with superstitious awe at the death of Bravadura, and the fulfillment thereby of Rudiga's prophecy, that he stood in very wholesome awe and fear, and fearing lest he might adventure a like prediction with regard to himself, kept at as great a distance and as much out of sight as possible.

Presently the Woman in Red again spoke—not hurriedly or diffidently, but slowly, deliberately, as though well knowing what she said, and the effect it would have. She held out a paper she had in her hand.

"Here is a document, signed by the worthy cure of the village of Castellan, regarding the infant daughter of one Miriam, a Jewess, and her husband, Reuben. A foul murder was committed, and the child stolen from her mother's arms. I have her in custody, and I will restore her to her parents. A proclamation was made by the authorities, offering a large reward for the discovery of the murderer; and as the identification of the stolen child would tend to bring the murderer to justice, the most accurate description was given of her. Here is the original of the description displayed in the market-place at Castellan. It is duly attested by the cure and prefect. The description speaks of a female child, about a year old, complexion fair, eyes blue, and skin very soft and delicate. On the front of the left shoulder there is a peculiar mark, a mole, of the size of a pea, small moles, arranged almost in a circle. The shape and number are so peculiar that there can be no mistake, Francesca, come hither."

The girl obeyed tremblingly.

"It is false—all a vile forgery," cried the Countess, "and I hereby, 'The woman knows of the market and has trumped up this story and forged the paper.'"

"It is not false, oh, woman, and you know it. See, see," she cried, raising her voice to a higher key, and at the same time baring the girl's shoulder, "see the mark, the evidence of the truth of my words. Francesca, daughter, come to my arms!"

Then she folded her in a close embrace, the girl not attempting to resist. Great was the jealous rage of the Countess as she saw Francesca folded in the arms of the hated Jewess.

"Francesca," she shrieked, wildly,

"leave that woman instantly! She is an impostor. I, your mother, command you!"

Still clasping Francesca tightly, Rudiga raised her head, and regarded her rival sternly.

"You hear mother!" she said, in accents of scorn and bitter hate; "you! False as your own cruel heart! Come, I will put you to the test."

There was a wild gleam in the eye of the Jewess, which threatened ill, and spite of her courage and determination, the spirit of the Countess quailed.

The Jewess stood with outstretched arm, like an accusing angel, and demanded of the Countess:

"Is this girl your daughter?"

"Yes, my daughter."

"Liar! Darest also be a perjurer? I will try thee."

"Swear! and perdition thy soul if thou speakest false!"

"The Countess Donati trembled at the terrible ordeal, the false oath she was challenged to make; but, serving herself a desperate effort, for she knew Francesca was intensely regarding her, and that her answer would seal her fate one way or the other—